



0000092915

ORIGINAL

BEFORE THE ARIZONA POWER PLANT AND TRANSMISSION LINE SITING
COMMITTEE

IN THE MATTER OF THE APPLICATION OF
SOUTHWEST TRANSMISSION COOPERATIVE,
INC., OR ITS ASSIGNEES, IN CONFORMANCE
WITH THE REQUIREMENTS OF ARIZONA
REVISED STATUTES §§ 40-360, *et seq.*, FOR A
CERTIFICATE OF ENVIRONMENTAL
COMPATIBILITY AUTHORIZING THE
CONSTRUCTION OF THE SAN MANUEL
INTERCONNECT PROJECT LOCATED IN THE
VICINITY OF SAN MANUEL IN PINAL COUNTY,
ARIZONA.

Arizona Corporation Commission

Docket No. L-00000CC-09-0158-00142

Case No. 142

NOTICE OF FILING

E-MAIL COMMUNICATION

Pursuant to the Procedural Order filed on April 8, 2009, the Chairman of the Arizona Power
Plant and Transmission Line Siting Committee is providing notice of filing the following
e-mail communications that have occurred between the Parties to this case and the
Chairman, up to this date, since the previous filing on April 8, 2009.

Arizona Corporation Commission

DOCKETED

APR 20 2009

DATED: April 20, 2009

DOCKETED BY

MA

John Foreman, Chairman
Arizona Power Plant and Transmission
Line Siting Committee
Assistant Attorney General
john.foreman@azag.gov

RECEIVED

2009 APR 20 P 4:00

AZ CORP COMMISSION
DOCKET CONTROL

1 Pursuant to A.A.C. R14-3-204,
2 The Original and 25 copies were
3 filed April 20, 2009 with:

4
5 Docket Control
6 Arizona Corporation Commission
7 1200 W. Washington St.
8 Phoenix, AZ 85007
9

10 Copy of the above was mailed
11 this 20th day of April, 2009 to:

12
13 Robin Mitchell
14 Janice Alward, Chief Counsel
15 Arizona Corporation Commission
16 1200 West Washington Street
17 Phoenix, AZ 85007
18 Counsel for Legal Division Staff

19
20 Michael M. Grant
21 Gallagher and Kennedy, P.A.
22 2575 East Camelback Road
23 Suite 1100
24 Phoenix, AZ 85016
25 Counsel for Applicant, SW Transco
26

23 Lawrence V. Robertson, Jr.
24 P.O. Box 1448
25 Tubac, AZ 85646
26 Counsel for Pinal County

1 Marta T. Hetzer
2 Arizona Reporting Service, Inc.
3 2200 North Central Avenue
4 Phoenix, Arizona 85004-1481
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

Tara Williams

From: "AZRS" <azrs@az-reporting.com>
To: "Tara Williams" <Tara.Williams@azag.gov>
Date: 4/9/2009 11:54 AM
Subject: RE: #142 Procedural Order

Thank you.

Marta Hetzer @ AZRS

*** Our office hours are Monday through Friday 8:00 a.m. to 6:00 p.m.

Arizona Reporting Service, Inc.
Court Reporting & Videoconferencing Center
2200 North Central Avenue, Suite 502
Phoenix, AZ 85004-1481

VOICE 602-274-9944
FAX 602-277-4264
TOLL FREE 800-522-8893 - Outside Phoenix Metro
e-mail azrs@az-reporting.com
website www.az-reporting.com

-----Original Message-----

From: Tara Williams [mailto:Tara.Williams@azag.gov]
Sent: Thursday, April 09, 2009 11:07 AM
To: Robin Mitchell; Michael Grant
Cc: AZRS; Susan Ellis; Peri Pearsall
Subject: #142 Procedural Order

I have attached the Procedural Order filed yesterday with Docket Control.

Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377
tara.williams@azag.gov

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

1 **BEFORE THE ARIZONA POWER PLANT AND**
2 **TRANSMISSION LINE SITING COMMITTEE** RECEIVED

3 IN THE MATTER OF THE APPLICATION OF)
4 SOUTHWEST TRANSMISSION COOPERATIVE,)
5 INC., OR ITS ASSIGNEES, IN CONFORMANCE)
6 WITH THE REQUIREMENTS OF ARIZONA)
7 REVISED STATUTES §§ 40-360, *et seq.*, FOR A)
8 CERTIFICATE OF ENVIRONMENTAL)
COMPATIBILITY AUTHORIZING THE)
CONSTRUCTION OF THE SAN MANUEL)
INTERCONNECT PROJECT LOCATED IN THE)
VICINITY OF SAN MANUEL IN PINAL COUNTY,)
ARIZONA.)

2009 APR -8 A 11: 32
Arizona Corporation Commission
AZ CORP COMMISSION
DOCKET CONTROL
Docket No. L-00000CC-09-0158-0142
Case No. 142

9
10 **PROCEDURAL ORDER**

11 An application for a Certificate of Environmental Compatibility was filed in the above
12 captioned matter with docket control of the Arizona Corporation Commission ("Commission") on
13 March 27, 2009. A copy of the application was transmitted to John Foreman, designee of the
14 Attorney General of Arizona, Terry Goddard, as Chairman ("Chairman") and Presiding Officer of
the Arizona Power Plant and Transmission Line Siting Committee ("Line Siting Committee").
A.R.S. §§ 40-360.01(B) (1) and 40-360.03. As authorized by A.R.S. §§ 40-360.01(C) and (D),
40-360.04 and A.A.C. R14-3-201(E), the Chairman issues the following procedural order,

15 **IT IS ORDERED:**

- 16
- 17 1. The Applicant and all other potential parties ("persons" within the meaning of A.R.S. §
18 40-360(8) who intend to intervene or request to intervene pursuant to A.R.S. § 40-
19 360.05(A)) shall advise the Chairman in writing on or before the time of the pre-hearing
conference scheduled below if they disagree that the time limit for decision on the
application by the Line Siting Committee set by A.R.S. § 40.360.04(D) is September 23,
2009.
 - 20 2. The Applicant shall arrange for the publication and posting of notice of the evidentiary
21 hearing, as agreed to at a pre-application hearing involving the Applicant and all known
22 potential intervenors, in a form approved by the Chairman and circulated for approval as
23 to form to all known potential interested parties. In addition, the Applicant shall submit a
copy of the notice and present testimony describing the publication and posting of the
notice at the evidentiary hearing.
 - 24 3. The Applicant shall make arrangements for the evidentiary hearing to be held at the
25 Hilton Tucson El Conquistador, 10000 North Oracle Road, Tucson, Arizona 85704,
beginning at 10:00 a.m. on May 12, 2009, and continuing, if needed, on May 13, 2009,
- 26

1 at 9:00 a.m. In addition, the Applicant shall make arrangements for a public comment
2 session to be held at the same venue as needed during the time scheduled for the
hearing. The Applicant shall make arrangements for further regular sessions and, if

- 3 4. The Applicant shall contact Michael Kearns, Chief Finance Officer of the Commission
4 (602-542-3931) and advise him of the Applicant's position concerning reimbursement of
the Line Siting Fund should the expenses of the hearings exceed the application fee and
5 to discuss financial arrangements regarding hotel reservations and other expenses of
the Line Siting Committee Members. A.R.S. § 40-360.10. The Applicant shall advise the
6 Chairman of the results of these discussions so the necessary information may be
communicated to the Line Siting Committee Members.
- 7 5. The parties and any other potential parties ("persons" within the meaning of A.R.S. § 40-
8 360(8) who intend to intervene or request to intervene pursuant to A.R.S. § 40-
360.05(A)) shall not communicate with any member of the Line Siting Committee about
9 any procedural matters or any factual issues or legal issues relating to the Application
while the Application is pending before the Line Siting Committee. The only exception is
10 the parties may communicate with the Chairman during the time the Application is
pending about procedural matters relating to the preparation of the Application for
11 hearing, the hearing on the Application and the decision on the Application by the Line
Siting Committee. Communication of the parties with the Chairman about any procedural
12 matters during the time an Application is pending shall be in writing with a copy of the
writing to all parties or known potential parties ("persons" within the meaning of A.R.S. §
13 40-360(8) who have expressed an intention to intervene or request to intervene pursuant
to A.R.S. § 40-360.05(A)), or shall be on the record at a pre-application hearing, at a
14 procedural hearing or at the hearing on the application. Any party who initiates any
written communication sent to the Chairman shall file with docket control of the
15 Commission a copy of the communication including its distribution list within 10 days of
16 sending the communication.
- 17 6. Whenever an agenda is filed pursuant to A.R.S. § 38-431.02, all parties shall submit at
18 least forty-eight hours before the hearing or meeting described in the agenda any
objections, additions or corrections to the agenda in order to bring the agenda into
19 compliance with A.R.S. § 38-431.02 in writing to the Chairman, serve a copy upon all
other parties and file a copy with docket control of the Commission.
- 20 7. In addition, all parties shall meet and confer as needed before, during and after the
21 hearing to attempt to resolve any disputes amongst the parties. The parties also shall
keep all other parties advised of their positions and intentions with regard to the
22 presentation of evidence, witnesses and the application process in general to avoid
delay, the presentation of repetitive evidence and any unfair advantage from surprise.
- 23 8. All parties shall prepare brief summaries of the expected direct testimony of each
24 witness they will call. In lieu of a testimonial summary, a party may pre-file and exchange
all or substantially all of the direct testimony of any witness. Testimonial summaries and
25 pre-filed testimony should be filed no later than the last pre-hearing conference or three
business days before the witness is to testify, whichever is later. Except for good cause,
26

1 no witness will be allowed to testify on direct examination concerning issues not
2 reasonably identified in the pre-filed testimony or testimonial summary.

3 9. All parties shall meet, confer and exchange all exhibits the party plans to offer in
4 evidence before the hearing or before they are referred to in testimony or offered in
5 evidence. The Applicant shall, and other parties may, provide one or more three ring
6 binders for the Chairman and each member of the Line Siting Committee to hold exhibits
7 at the beginning of the hearing and as needed during the hearing. Each party shall
8 prepare a numbered list of the exhibits and a copy of all exhibits suitable for placement
9 in the binders that have been exchanged with the other parties that each party expects
10 to offer in evidence at the hearing for the Chairman and each Line Siting Committee
11 member. The exhibits shall be provided at the beginning of the hearing and during the
12 hearing before reference to the exhibit is made in the hearing. Except for good cause,
13 no exhibit that was not exchanged with the other parties shall be considered at the
14 hearing. Any exhibit to which reference is made during any hearing that is not offered or
15 admitted into evidence shall be provided to the court reporter at the evidentiary hearing
16 for inclusion in the record unless it is withdrawn and the Chairman determines its filing is
17 not necessary to an understanding of the actions of the Committee.

18 10. All exhibits shall be consecutively numbered with the Applicant's exhibits denominated:
19 A-1, A-2, etc. Each intervening party will be assigned by the Chairman a letter or letters
20 of the alphabet as a preface with which to consecutively number its exhibits. For
21 example, the Commission Staff will number its exhibits: CC-1, CC-2, etc.

22 11. The Applicant may make an opening statement at the beginning of the hearing of no
23 more than thirty minutes. Each other party may make an opening statement of no more
24 than five minutes.

25 12. Public comment will be heard after the opening statements and at other times set by the
26 Chairman during the hearing. See ¶ 3, above.

1 13. In the event the Chairman determines that a tour is appropriate, the Applicant shall
2 arrange for transportation of any Committee Members who wish to attend a tour of the
3 locations where facilities proposed in the application or similar facilities are located. The
4 Applicant shall submit to the Chairman, for approval in advance of the hearing, a
5 schedule and protocol agreed to by all parties for the tour. If all parties do not agree
6 upon the schedule and protocol for the tour, the disagreements shall be submitted to the
7 Chairman for resolution. The protocol shall identify the tour route, identify the location of
8 any stops, and identify any witnesses who will accompany the tour. Counsel may ask
9 brief explanatory questions of the identified witness or witnesses during the stops about
10 the location, what can be seen from the location of the stop and the relevance of the
11 location or view to the Application in the discretion of the Chairman. All witnesses who
12 testify on the tour shall be sworn before their testimony. All questions and answers shall
13 be before a court reporter. No testimony or discussion with or between Committee
14 Members about the Application or matters relating to the Application will take place,
15 except on the record before a court reporter at the designated stops. The protocol shall
16 provide for access to any testimony presented at stops on a tour to members of the
17 public. Members of the public who wish to attend the tour shall be encouraged to notify

1 the parties or the appropriate staff of Arizona Corporation Commission in advance of
2 their intention to attend.

3 14. Parties may present their witnesses in panels where appropriate. A party that intends to
4 present witnesses in panels shall identify the members of any panel at the time it files its
5 witness summaries.

6 15. The Applicant shall make arrangements for the preparation of expedited court reporter
7 transcripts of all pre-application hearings, pre-hearing procedural hearings and the
8 evidentiary hearing, so that the transcripts are available for public inspection within three
9 working days after each hearing date, as required by A.R.S. § 38-431.01D and § 40-
10 360.04C. In addition, the Applicant shall file a certification with Commission docket
11 control that it has provided a copy of the transcripts to a public library identified in the
12 certification that is in the vicinity of the application.

13 16. On or before the final pre-hearing procedural hearing set below, the Applicant shall, and
14 the other parties may, file proposed findings of fact, proposed conclusions of law, the
15 wording of any proposed Certificate of Environmental Compatibility and the wording of
16 any proposed conditions to the Certificate.

17 17. If the beginning of closing arguments and the Line Siting Committee's deliberations are
18 more than one week after the beginning of the hearing, the parties shall meet and confer
19 after the hearing begins and before closing arguments concerning proposed findings of
20 fact, proposed conclusions of law, a proposed Certificate of Environmental Compatibility
21 and the wording of any proposed conditions to the Certificate. If the parties are able to
22 agree upon part or all of the proposed findings of fact, proposed conclusions of law,
23 proposed forms of a Certificate of Environmental Compatibility and proposed wording of
24 conditions to the Certificate, all that is agreed upon should be reduced to writing and
25 filed with Commission docket control. If the parties are not able to agree completely, the
26 Applicant shall, and all other parties may, file proposed findings of fact, proposed
conclusions of law, proposed wording of a Certificate of Environmental Compatibility and
proposed wording of conditions to the Certificate on the day before the beginning of
closing arguments and the Line Siting Committee's deliberations. If the Applicant or any
other party proposes conditions based upon conditions used in prior cases, each
proposed condition from a prior case shall contain the case number of the most recent
prior Certificate of Environmental Compatibility using the language approved by the
Commission.

18. All witness summaries, proposed findings of fact, proposed conclusions of law,
proposed Certificates of Environmental Compatibility and proposed conditions of
Certificates, shall be filed with Commission docket control pursuant to A.A.C. R14-3-204
and -205. If any documents that are filed are hand delivered during the hearing, eleven
copies shall be submitted to the Chairman for distribution to the other Committee
Members.

19. Within five business days after the hearing concludes and the Committee renders its
decision, the parties shall meet and confer in person or electronically to determine if they
can agree upon the final wording of a proposed Certificate of Environmental

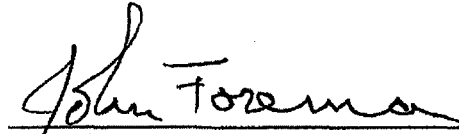
1 Compatibility. If the parties can agree upon the final wording of a proposed Certificate of
2 Environmental Compatibility, Applicant shall file forthwith the agreed upon proposed
3 Certificate of Environmental Compatibility. If the parties are not able to agree upon a
4 proposed form of Certificate of Environmental Compatibility, the Applicant shall file, and
5 the other parties may file, within ten days after the date of the decision of the Committee,
6 those portions of the proposed Certificate of Environmental Compatibility upon which the
7 parties agree. The Applicant also shall file, and any other party also may file, its
8 understanding of any disputed portions of the proposed Certificate of Environmental
9 Compatibility. All proposed forms of the Certificate of Environmental Compatibility and
any objections or proposed revisions shall be filed with docket control of the Commission
and a copy shall be hand delivered to the office of the Chairman at 1275 W. Washington,
Phoenix, Arizona. Objections or suggestions that are not timely filed shall be considered
waived. The copy of the proposed Certificate of Environmental Compatibility filed by the
Applicant and any proposed revisions filed by the parties served upon the Chairman
shall include an electronic file containing the wording of the proposed language in a
format compatible with Microsoft® Word word processing program.

10 20. The Applicant and all other potential parties ("persons" within the meaning of A.R.S. §
11 40-360(8) who intend to intervene or request to intervene pursuant to A.R.S. § 40-
12 360.05(A)) shall meet with the Chairman for a final pre-hearing conference on May 5,
13 2009, at 2:00 p.m. at the offices of the Attorney General of Arizona at 1275 W.
Washington, Phoenix, Arizona. Parties may appear by telephone with the prior
permission of the Chairman. At the final pre-hearing conference, the Chairman will
review with the parties:

- 14 a. The publication and posting of notices of the hearing;
- 15 b. The proposed agenda for the evidentiary hearing;
- 16 c. Any notices to intervene, applications to intervene, and applications to make a
limited appearance;
- 17 d. The status of attempts to narrow the issues at the evidentiary hearing or to agree
18 to language in the proposed findings of fact, proposed conclusions of law,
proposed Certificates of Environmental Compatibility and proposed conditions to
the Certificate;
- 19 e. The status of the filing and exchange of witness summaries or written testimony,
proposed findings of fact, proposed conclusions of law, proposed Certificates of
Environmental Compatibility and proposed conditions to the Certificate;
- 20 f. The status of the exchange of exhibits amongst the parties;
- 21 g. Any objections, motions, responses and legal memoranda that have been filed;
- 22 h. Plans and preparations for the hearing, public comment session, and tour of the
proposed site.

23 IT IS FURTHER ORDERED, the Chairman may amend or waive any portion of this
24 Procedural Order by subsequent Procedural Order, by ruling at a pre-hearing conference or at a
hearing.

1 DATED this 8th day of April, 2009,

2 

3 John Foreman
4 Assistant Attorney General
5 Chairman
6 Arizona Power Plant and Transmission Line
Siting Committee
john.foreman@azag.gov

7 Pursuant to A.A.C. R14-3-204,
8 The Original and 25 copies were
filed this 8th day of April, 2009 with:

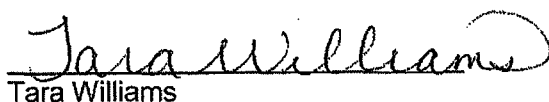
9 Docket Control
10 Arizona Corporation Commission
1200 W. Washington St.
11 Phoenix, AZ 85007

12 Copy of the above mailed this
13 8th day of April, 2009 to:

14 Robin Mitchell
15 Janice Alward, Chief Counsel
Arizona Corporation Commission
1200 West Washington Street
16 Phoenix, AZ 85007
Counsel for Legal Division Staff

17 Michael M. Grant
18 Gallagher and Kennedy, P.A.
2575 East Camelback Road
19 Suite 1100
Phoenix, AZ 85016
20 Counsel for Applicant, SW Transco

21 Marta T. Hetzer
22 Arizona Reporting Service, Inc.
2200 North Central Avenue
23 Phoenix, Arizona 85004-1481

24 
25 Tara Williams
26

From: "Pearsall, Peri L." <PLP@gknet.com>
To: "Tara Williams" <Tara.Williams@azag.gov>
Date: 4/13/2009 9:47 AM
Subject: RE: #142 Procedural Order

Thank you, Tara!

Peri L. Pearsall
Assistant to Michael M. Grant
and James G. Busby, Jr.

Gallagher & Kennedy, P.A.
2575 E. Camelback Rd., Suite 1100
Phoenix, Arizona 85016-9225

Phone: 602-530-8402
Fax: 602-530-8500
E-mail: plp@gknet.com
Web site: www.gknet.com

This message and any of the attached documents contain information from the law firm of Gallagher & Kennedy, P.A. that may be confidential and/or privileged. If you are not the intended recipient, you may not read, copy, distribute, or use this information, and no privilege has been waived by your inadvertent receipt. If you have received this transmission in error, please notify the sender by reply e-mail and then delete this message. Thank you.

-----Original Message-----

From: Tara Williams [<mailto:Tara.Williams@azag.gov>]
Sent: Thursday, April 09, 2009 11:07 AM
To: Robin Mitchell; Grant, Michael M.
Cc: Marta Hetzer; Susan Ellis; Pearsall, Peri L.
Subject: #142 Procedural Order

I have attached the Procedural Order filed yesterday with Docket Control.

Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377
tara.williams@azag.gov

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

From: "Pearsall, Peri L." <PLP@gknet.com>
To: "Tara Williams" <Tara.Williams@azag.gov>
Date: 4/13/2009 3:45 PM
Subject: RE: El Conquistador Rates

You're welcome, Tara!

Peri L. Pearsall
Assistant to Michael M. Grant
and James G. Busby, Jr.

Gallagher & Kennedy, P.A.
2575 E. Camelback Rd., Suite 1100
Phoenix, Arizona 85016-9225

Phone: 602-530-8402
Fax: 602-530-8500
E-mail: plp@gknet.com
Web site: www.gknet.com

This message and any of the attached documents contain information from the law firm of Gallagher & Kennedy, P.A. that may be confidential and/or privileged. If you are not the intended recipient, you may not read, copy, distribute, or use this information, and no privilege has been waived by your inadvertent receipt. If you have received this transmission in error, please notify the sender by reply e-mail and then delete this message. Thank you.

-----Original Message-----

From: Tara Williams [mailto:Tara.Williams@azag.gov]
Sent: Monday, April 13, 2009 3:42 PM
To: Pearsall, Peri L.
Subject: Re: El Conquistador Rates

Thank you, Peri. I'll let the Committee members know that May 11th is unavailable at that rate. Luckily, the hearing doesn't start until 10 am May 12th. I will tell the Committee Members to book their hotel rooms, so you won't have to worry about hearing from me regarding which Committee Members need rooms.

Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759

Fax: (602) 542-4377
tara.williams@azag.gov

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

>>> "Pearsall, Peri L." <PLP@gknet.com> 4/13/2009 3:23 PM >>>
Tara, I just spoke with Reservations. The Tucson El Conquistador does offer a state government rate of \$83/night plus tax (regular rate is \$189 plus tax). However, I asked about availability on Monday, May 11, and Tuesday, May 12, and they only have rooms at that rate available on the night of Tuesday, May 12. Please let me know how you'd like us to proceed. Thanks. Peri

Peri L. Pearsall
Assistant to Michael M. Grant
and James G. Busby, Jr.

Gallagher & Kennedy, P.A.
2575 E. Camelback Rd., Suite 1100
Phoenix, Arizona 85016-9225

Phone: 602-530-8402
Fax: 602-530-8500
E-mail: plp@gknet.com <<mailto:plp@gknet.com>>
Web site: www.gknet.com <<http://www.gknet.com/>>

This message and any of the attached documents contain information from the law firm of Gallagher & Kennedy, P.A. that may be confidential and/or privileged. If you are not the intended recipient, you may not read, copy, distribute, or use this information, and no privilege has been waived by your inadvertent receipt. If you have received this transmission in error, please notify the sender by reply e-mail and then delete this message. Thank you.

From: <mfreeark@ssw.coop>
To: "Tara Williams" <Tara.Williams@azag.gov>
Date: 4/14/2009 2:28 PM
Subject: Re: Hilton Rooms

CC: "Adickes, Keri K." <KKA@gknet.com>, "Pearsall, Peri L." <PLP@gknet.com>, ...
Audrea just informed us that if the committee members have government ids they can receive an even greater discount.

Thanks,

Michelle R. Freeark
Manager of Environmental
Southwest Transmission Cooperative, Inc.

Michelle Freeark/Legal Services/SSW
04/14/2009 11:24 AM

To
"Tara Williams" <Tara.Williams@azag.gov>, "Pearsall, Peri L." <PLP@gknet.com>
cc
"Adickes, Keri K." <KKA@gknet.com>, "Grant, Michael M." <MMG@gknet.com>
Subject
Hilton Rooms

Peri and Tara,

It took some creativity to get rooms at the state/government rate at the Hilton. But, the stipulation is that all reservations must be made through Audrea Johnson and/or her assistant. They will not be able to get this rate going through the front desk or the main reservation line. She will need the following information for reservations: name, arrival date, credit card information, email address, phone number.

Her contact information is as follows:

Audrea Johnson
520-544-1104
\$124/night

Please let me know if there are any additional questions.

Thanks,

Michelle R. Freeark
Manager of Environmental
Southwest Transmission Cooperative, Inc.

520.586.5122 - v
520.586.5135 - f
520.237-1825 - m
mfreeark@ssw.coop

From: Tara Williams
To: mfreeark@ssw.coop
Date: 4/14/2009 2:41 PM
Subject: Re: Hilton Rooms

actually spoke with Audrea about that. Thank you again for sorting through all of this.

Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377
tara.williams@azag.gov

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

>>> <mfreeark@ssw.coop> 4/14/2009 2:25 PM >>>

Audrea just informed us that if the committee members have government ids they can receive an even greater discount.

Thanks,

Michelle R. Freeark
Manager of Environmental.
Southwest Transmission Cooperative, Inc.

Michelle Freeark/Legal Services/SSW
04/14/2009 11:24 AM

To
"Tara Williams" <Tara.Williams@azag.gov>, "Pearsall, Peri L." <PLP@gknet.com>
cc
"Adickes, Keri K." <KKA@gknet.com>, "Grant, Michael M." <MMG@gknet.com>
Subject
Hilton Rooms

Peri and Tara,

It took some creativity to get rooms at the state/government rate at the Hilton. But, the stipulation is that all reservations must be made through Audrea Johnson and/or her assistant. They will not be able to get this rate going through the front desk or the main reservation line. She

will need the following information for reservations: name, arrival date, credit card information, email address, phone number.

Her contact information is as follows:

Audrea Johnson
520-544-1104
\$124/night

Please let me know if there are any additional questions.

Thanks,

Michelle R. Freeark
Manager of Environmental
Southwest Transmission Cooperative, Inc.
520.586.5122 - v
520.586.5135 - f
520.237-1825 - m
mfreeark@ssw.coop

From: "AZRS" <azrs@az-reporting.com>
To: "Tara Williams" <Tara.Williams@azag.gov>
Date: 4/14/2009 3:25 PM
Subject: RE: #142 Agenda

Thank you

Marta Hetzer @ AZRS

Arizona Reporting Service, Inc.
Court Reporting & Videoconferencing Center
2200 North Central Avenue, Suite 502
Phoenix, AZ 85004-1481

VOICE 602-274-9944
FAX 602-277-4264
TOLL FREE 800-522-8893 - Outside Phoenix Metro
e-mail azrs@az-reporting.com
website www.az-reporting.com

-----Original Message-----

From: Tara Williams [mailto:Tara.Williams@azag.gov]
Sent: Tuesday, April 14, 2009 3:20 PM
To: Lawrence Robertson; Robin Mitchell; Michael Grant
Cc: AZRS; Peri Pearsall
Subject: #142 Agenda

I have attached the agenda for Line Siting Case #142, which was filed today with Docket Control. If you have any questions, please contact me.

Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377
tara.williams@azag.gov

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

1 **BEFORE THE ARIZONA POWER PLANT**
2 **AND TRANSMISSION LINE SITING COMMITTEE**

3 IN THE MATTER OF THE APPLICATION OF)
4 SOUTHWEST TRANSMISSION COOPERATIVE,)
5 INC., OR ITS ASSIGNEES, IN CONFORMANCE)
6 WITH THE REQUIREMENTS OF ARIZONA)
7 REVISED STATUTES §§ 40-360, *et seq.*, FOR A)
8 CERTIFICATE OF ENVIRONMENTAL)
9 COMPATIBILITY AUTHORIZING THE)
10 CONSTRUCTION OF THE SAN MANUEL)
11 INTERCONNECT PROJECT LOCATED IN THE)
12 VICINITY OF SAN MANUEL IN PINAL COUNTY,)
13 ARIZONA.)

Docket No. L-00000CC-09-0158-00142

Case No. 142

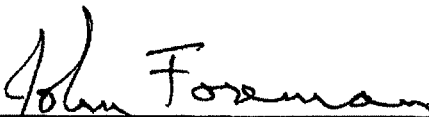
AGENDA

11
12 Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the
13 parties and the Arizona Power Plant and Transmission Line Siting Committee ("Committee") that the
14 Committee will hold a meeting/hearing on the above numbered application that is open to the public on
15 Tuesday, May 12, 2009, at 10:00 a.m. at the Hilton Tucson El Conquistador, 10000 North Oracle Road,
16 Tucson, Arizona 85704; telephone: (520) 544-5000. If needed, the hearing will continue on
17 Wednesday, May 13, 2009, at 9:00 a.m. The hearing will adjourn at approximately 5:00 p.m. each day.
18 Public comment will be taken during the hearing at times designated by the Chairman. Additional days
19 for the hearing may be set, or the hearing may conclude earlier than anticipated, depending upon the
20 number of parties that intervene, the amount of testimony presented, the amount of public comment,
21 and the time needed for deliberations by the Committee. As a part of the public meeting/hearing,
22 members of the Committee will discuss the potential value of a tour, and, at the discretion of the
23 Chairman of the Committee, may tour the proposed route for the project on a future date to be set by
24 the Chairman of the Committee at the meeting/hearing. At the meeting/hearing, the Committee may
consider, discuss, deliberate and/or vote on the matters on the Agenda. Items on the Agenda may be
taken in a different order than listed as conditions require.

1. Call to Order;
2. Roll Call;
3. Hearing on the application;
4. Public Comment;
5. Discussion of potential value of a tour of the proposed route;
6. Discussion of proposed Findings of Fact, Conclusions of Law, the Certificate of Environmental Compatibility and conditions to the Certificate of Environmental Compatibility; and,
7. Vote and decision concerning Findings of Fact, Conclusions of Law, the Certificate of Environmental Compatibility and conditions to the Certificate of Environmental Compatibility;
8. Adjournment.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Shaylin Bernal, voice phone number: (602) 542-3931, e-mail: sabernal@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona Corporation Commission, 1200 W. Washington, Phoenix, AZ 85007, first floor.

DATED this 14th day of April, 2009,


John Foreman, Chairman
Arizona Power Plant and Transmission
Line Siting Committee
Assistant Attorney General
john.foreman@azag.gov

Pursuant to A.A.C. R14-3-204,
The Original and 25 copies were
filed April 14, 2009, with:

Docket Control
Arizona Corporation Commission
1200 W. Washington St.
Phoenix, AZ 85007

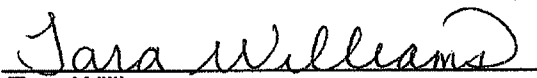
1 Copy of the above was mailed
2 this 14th day of April, 2009, to:

3 Robin Mitchell
4 Janice Alward, Chief Counsel
5 Arizona Corporation Commission
6 1200 West Washington Street
7 Phoenix, AZ 85007
8 Counsel for Legal Division Staff

9 Michael M. Grant
10 Gallagher and Kennedy, P.A.
11 2575 East Camelback Road
12 Suite 1100
13 Phoenix, AZ 85016
14 Counsel for Applicant, SW Transco

15 Lawrence V. Robertson, Jr.
16 P.O. Box 1448
17 Tubac, AZ 85646-0001 USA
18 Counsel for Pinal County

19 Marta T. Hetzer
20 Arizona Reporting Service, Inc.
21 2200 North Central Avenue
22 Phoenix, AZ 85004-1481

23 
24 Tara Williams
25
26